

NATIONAL INSTITUTE OF MENTAL HEALTH AND NEURO SCIENCES Institute of National Importance HOSUR ROAD, BENGALURU – 560029

25.11.2022

THE FOLLOWING ARE THE LIST OF CANDIDATES ATTENDED THE Ph.D. INTERVIEW HELD ON 25th NOVEMBER, 2022 UNDER SESSION - II OF THE ACADEMIC YEAR 2022-23.

THE SELECTED CANDIDATES ARE INFORMED TO BE PRESENT AT THE EXAMINATION HALL OF NBRC BUILDING, 4TH FLOOR, ADJACENT TO A&E SECTION ALONG-WITH ALL NECESSARY ORIGINAL DOCUMENTS ON 02.01.2023 @ 10.00 AM TO COMPLETE THE ADMISSION FORMALITIES.

Sl. No.	Application No.	Name	Type of Fellowship	Selection in the Interview
		Ph.D. IN CLINICAL PS	SYCHOLOGY	
1	PhCP202205	SINDHURA LAKSHMIKANTH*	UGC-NET	Selected
2	PhCP202206	SYED YASEEN AHMED*	UGC-NET	Selected
3	PhCP202207	ARCHANA GUPTA (PwBD)*	UGC-NET	Selected
4	PhCP202208	SAVITHRI SURESH*	UGC-NET	Selected
5	PhCP202209	DIKSHA DUGAR*	UGC-NET	Selected
6	PhCP202210	ARUSHEE WAHI*	UGC-NET	Selected
7	PhCP202211	RAJASHEKAR M*	UGC-NET NFOBC	Selected
8	PhCP202212	KEZIA IRIS CHRISTOPHER*	UGC NTA-JRF	Selected
		Ph.D. IN INTEGRATIV	'E MEDICINE	
1	PhIM202201	SWASTIKA KONWAR	UGC-JRF	Selected
2	PhIM202202	DEVENDER THAKUR	UGC-JRF	Not Selected
		Ph.D. IN PSYCHIATRIC	SOCIAL WORK	
1	PhPSW202201	RIPUDAMAN SINGH	UGC-JRF	Selected
2	PhPSW202203	SINU JESIN T*	UGC-JRF	Selected
3	PhPSW202204	FATHIMA SHIBIN C*	UGC-JRF	Selected
4	PhPSW202205	NIFI KRISHNA T	UGC-JRF	Selected
		Ph.D. IN BIOPH	IYSICS	
1	PhBio202201	SURAVI SASMITA DASH	NIMHANS Project Pl: Dr. Yogananga S M	Selected

Van Sontist.

2-71/22

SI. No.	Application No.	Name	Type of Fellowship	Selection in the Interview			
- 2	PhBio202202	HARSHITHA H N	DST-Inspire	Selected			
Ph.D. IN NEUROCHEMISTRY							
1	PhNC202201	NIKHIL RAI K	NIMHANS Project Pl: Dr. Nandakumar D N	Selected			
2	PhNC202202	YANAMANDRA VENKATA RATNAM	NIMHANS Project Pl: Dr. Nandakumar D N	Selected			
Ph.D. IN SPEECH PATHOLOGY & AUDIOLOGY							
1	PhSPA202201	SUPRAJA S	NIMHANS Project Pl: Dr. S S Meera	Not eligible for Interview			

^{*}Selection is subject to completion of M.Phil degree by 31.12.2022

DEAN & COE 25/11/22

REGISTRAR 11/22