



# NATIONAL INSTITUTE OF MENTAL HEALTH AND NEURO SCIENCES

(Institute of National Importance), Hosur Road, Bengaluru – 560 029

राष्ट्रीय मानसिका स्वास्थ्य एवं तंत्रिका विज्ञान संस्थान (राष्ट्रीय प्रमुखता संस्था) बेंगलुरु – 560 029  
ರಾಷ್ಟ್ರೀಯ ಮಾನಸಿಕ ಆರೋಗ್ಯ ಮತ್ತು ನರವಿಜ್ಞಾನ ಸಂಸ್ಥೆ (ರಾಷ್ಟ್ರೀಯ ಪ್ರಾಮುಖ್ಯತೆ ಸಂಸ್ಥೆ) ಬೆಂಗಳೂರು-560 029

**NIMH/PROJ/AIIMS/JPJ/NOTIF/2022-23**

**Date: 22.10.2022**

## NOTIFICATION

NIMHANS is conducting Walk-in-Selection for the **one post of "Project Co-ordinator"** and **Three posts of "Field Investigator"** on Contract Basis for a international multi-institutional R01 project funded by the National Institute on Ageing/National Institutes of Health (NIA/NIH), USA (Grant Award No.: 2R01AG051125-06) entitled **"Harmonized Diagnostic Assessment of Dementia (DAD) for Longitudinal Aging Study of India (LASI-DAD)"** under **Dr. John P. John, Professor of Psychiatry & Principal Investigator.**

(1)

Name of Post	<b>Project Co-ordinator</b>
No of Post	01 (One)
Qualification (Essential)	Masters in Psychology/ Social work/other allied behavioural sciences. Fluency in Kannada and English
Qualification (Desirable)	2 years of experience in behavioural/social/community-based research
Maximum age limit	35 Years
Emoluments	33,000/- per month (consolidated)
Duration of the Post	7 months

(2)

Name of the Post	<b>Field Investigator</b>
No of Post	03 (Three)
Qualification (Essential)	Masters in Psychology/ Social work/other allied behavioural sciences. Fluency in Kannada and English
Qualification (Desirable)	Familiarity with behavioural/social/community-based research
Maximum age limit	35 Years
Emoluments	32,000/- per month (consolidated)
Duration of the Post	6 months

The desirous candidates who fulfil the eligibility criteria mentioned above are advised to appear for **WALK-IN-SELECTION** with their Resume and Testimonials in **original**, as well as set of photocopies at the Committee Room, Academic & Evaluation Section, NRC Building, 4<sup>th</sup> floor, Opposite to the Library, Administrative Block, NIMHANS.

**Date & time of Walk-in-Selection on .**  
**28.10.2022 at 10.00 A.M.**

**Note: 1. The candidates are required to register their names between half an hour before commencement of the written/skill test.**

**2. No TA/DA will be paid for attending the written/skill test.**

**Sd/-**  
**REGISTRAR**



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