

(Institute of National Importance), Bengaluru- 560 029

राष्ट्रीय मानसिक स्वास्थ्य और तंत्रिका विज्ञान संस्थान, (राष्ट्रीय महत्व संस्थान), बेंगलूरू - 560 029

ರಾಷ್ಟ್ರೀಯ ಮಾನಸಿಕ ಆರೋಗ್ಯ ಮತ್ತು ನರ ವಿಜ್ಞಾನ ಸಂಸ್ಥೆ, (ರಾಷ್ಟ್ರೀಯ ಪ್ರಾಮುಖ್ಯತಾ ಸಂಸ್ಥೆ), ಬೆಂಗಳೂರು - 560~02926995923/5913/5023-25/5780

Website http://www.nimhans.ac.in/tender E-mail aaos@nimhans.ac.in



Date: 22.04.2022

PURCHASE SECTION

Ref No:STR-1/EQPT/21/PATCH CLAMP AMPLIFIER/BP/2022-23

Fax 080-26571563/26564830/2121/6811

Sub: Purchase of "PATCH CLAMP AMPLIFIER-01 No" for the Equipment "PATCH CLAMP" to The Department of Biophysics.

The Biophysics Department has requested to Purchase "PATCH CLAMP AMPLIFIER-01 No" from M/s. HEKA ELEKTRONIK gmBH, Germany [Domestic Supplier: M/s Marsap Services Pvt Ltd, Mumbail for routine work at Dept. of Biophysics, NIMHANS.

The Notice is being uploaded for general information of Prospective Manufacturer / Authorized Distributor / Dealers to submit their objection / Proposal / Comments and if any, on proprietorship of the items.

AND THE SUPPLIERS ALONGWITH OBJECTIONS and QUOTATION IN A SEALED COVER in 02 BID SYSTEM(TECHNICAL BID and FINANCIAL BID Separately) along with Proprietary Certificates(if applicable) SHOULD SEND TO THE ADDRESS BELOW:

The objections / comments / proposal/Quotation with Proprietary Documents (if applicable) should be sent in sealed cover to "The Assistant Administrative Officer(PUR), Purchase Section, NIMHANS, Hosur Road, Bengaluru - 560 029", so as to reach on or before 13.05.2022 (FRIDAY) up to 04:00 PM failing which it will be presumed that no other firm is interested to offer comments / protest / object and case will be decided on its merits and the same will be processed with the above firm[After Finalization of Tender no objections from the firms will be entertained by NIMHANS].

In case the product of any manufacturer / Authorized distributor / Dealer conforms to the enclosed specifications, they may submit their proposal for the supply of the same along with documentary evidence.

The reference No: STR-1/EQPT/21/PATCH CLAMP AMPLIFIER/BP/2022-23 Dated: 22.04.2022, due on Dated: 13.05.2022 should be superscribed on sealed envelope (Two cover - Technical: Cover A & Financial: Cover B).

Enclosure:

- 1. Proprietary article certificate from M/s. Elektronik Heka GmbH, Germany [Domestic Supplier M/s Marsap Services Pvt Ltd, Mumbai]. (Annexure I).
- 2. End user Proprietary Letter for Patch Clamp Amplifier (Annexure II).

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26995923/5913/5023-25/5780 Website http://www.nimhans.ac.in/tender 080-26571563/26564830/2121/6811 E-mail aaos@nimhans.ac.in



PURCHASE SECTION

TERMS and CONDITIONS

1) NO ADVANCE PAYMENT

2) EMD of Rs 48,000.00 should be submitted in the form of RTGS/NEFT to the below mentioned account[MSME's Exempted from EMD].

BANK ACCOUNT DETAILS: The DIRECTOR, NIMHANS

: 54004640071 ACCOUNT NO **IFSC CODE** : SBIN0040675

BANK NAME (IN FULL) : STATE BANK OF INDIA, **BRANCH NAME** : NIMHANS BRANCH

COMPLETE BRANCH ADDRESS

NIMHANS BRANCH, HOSUR ROAD, BENGALURU - 560 029

MICR NO: 560002480 **ACCOUNT TYPE: SAVINGS**

3) Warranty: 5 YEARS FROM THE DATE OF INSTALLATION/SUPPLY.

- 4) Technical bid should comprise of documents should be self attested and stamped.
 - a. Brochure/Catalogue/Design and Data sheet of the Electrical material/equipment should be provided(if applicable).
 - b. Proprietary certificate from the manufacturer mentioning the unique technology or feature's mentioned apart from the brand name (If applicable).
 - c. Pre requirements required at the installation site (Before submitting the bid, the tenderer should make pre-visit to the installation site and indicate the requirement along with the price bid wherever necessary(if applicable). Kindly contact Dr. Bhupesh Mehta, Associate Professfor, Dept. of Biophysics-Phone number: 0802699-5878
 - d. Delivery Period of the item to be supplied by 60 days from the date of purchase order has to be indicated.
 - e. Copy of GST, PAN, TIN document.
 - f. Whether tenderer is manufacturer / accredited agent / sole representative, indicate details of principal's name & address. The offers of tenderer who are not manufacturer or direct authorized agent will be summarily rejected. Sub- distributors will not be accepted.
 - g. Declaration towards acceptance of all terms and conditions should also be provided.
 - h. Technical Compliance Sheet to be submitted by the supplier (if applicable).
- 5) PRICE QUOTED SHOULD BE DAP Price(DELIVERY AT PREMISES-NIMHANS).
- THE AMPLIFIER FAILS TO WORK IN THE WARRANTY PERIOD THE SUCCESSFUL SUPPLIER SHOULD REPLACE THE AMPLIFIER WITH NEW ONE.
- 7) Bank Guarantee for 3% of the Purchase Order value Should be Submitted from a Nationalized Bank for the Period of 62 months from the Date of installation/Supply and the successful supplier should execute the Agreement on Rs 200.00 Stamp paper.
- 8) Penalty as per the Institute rules and regulations for the downtime of the equipment.



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ax 080-26571563/26564830/2121/6811 E-mail aaos@nimhans.ac.in



PURCHASE SECTION

SPECIFICATIONS

1) Should include the below mentioned:

| S.No | Part No | Item Description | Qty |
|------|---------|-------------------|-----|
| 1 | 895001 | EPC 10 USB Double | 01 |
| 2 | 895245 | Patchmaster next | 01 |
| 3 | 895046 | Fitmaster | 01 |

- 2) Fully software-controlled two head stage (double) patch clamp amplifier featuring e.g. direct access to all amplifier settings, automatic calibration and self-testing/diagnosis procedures.
- 3) One pipette holder per head stage (1.5mm outer diameter), electrode connector pin, and ground connector pin. A/D D/A data acquisition interface, pipette holder, BNC cable and power cord.
- 4) Software for acquisition and analysis with necessary dongles. Integrated data acquisition.
- 5) Factory built desktop computer for data acquisition and analysis (HD TV/monitor 24" or greater, 1TB hard drive or higher, 32 GB RAM, Multiple USB, Windows 10 or above, keyboard, mouse, cables power cord).
- 6) 5 years warranty from the Date of Successful Installation/supply.
- 7) For Contact: Dr.Bhupesh Mehta, Associate Professor, Department of Biophysics Phone Number: 0802699-5878/5101.

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Website http://www.nimhans.ac.in/tender E-mail aaos@nimhans.ac.in



PURCHASE SECTION EMD REFUND VOUCHER:

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| Name of the Equipment quoted for | | positor | | |
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CASE WORKER DY.F & A.O. FINANCE OFFICER MANAGER/O.S.





1-APR-2022

PROPRIETARY CERTIFICATE

To
The DIRECTOR
National Institute of Mental Health and Neuro Science
P.B.No: 2900, Hosur Road,
Bangalore 560029

This is to confirm that HEKA EPC10 USB Double (Part No.895001) WITH ACCESSORIES quoted by Marsap Services Pvt. Ltd, vide quote no. BGL/BGL/22/954 Dt. 28-Mar-2022 are articles of proprietary nature and to the best of our knowledge; no other manufacturer makes these quoted models.

Sincerely

Simon Cox

Regional Vice President of Sales, EIMEA 84 October Hill Road, Suite 10

Holliston, MA 01746 USA

Email: SCox@harvardbioscience.com

As per the certificate gent by the company, the equipment (amplifier) is a proposition.

Dr. BHUPESH MEHTA

Associate Professor Department of Biophysics

National Institute of Mental Health & Neurosciences Rengaluru-560 029, Karnataka, Ph. 080 26995873

www.elproscan.com



PROPRIETARY CERTIFICATE FORM

| 1. I hereby certify that the iter | ms quoted for are proprietary in nature & are manufact |
|--------------------------------------|--|
| Solely by M/s HEKA | ELEKTRONIK GABH |
| No other make or model is acc | ceptable for the following reasons:- |
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| | of my knowledge and belief that the items indented fo |
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| substitute stores due to the f | following reasons: |
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| Signature of the End-user/Proje | Dr. PHUPESH MEHTA |
| | Associate Professor Department of Biophysics |
| With office seal | National Institute of Mental Health & Neurosciences Bengaluru-560 029. Karnataka. Ph: 080 26995878 |
| Will Office seal | Dengaluru-300 023. Namataka. Fin. 000 200 |

With office seal