

NATIONAL INSTITUTE OF MENTAL HEALTH & NEURO SCIENCES (Institute of National Importance), Hosur Road, Bengaluru – 560 029 Ph: 26995023 to 25 / 26995780 E-mail: aaos@nimhans.ac.in Fax: 091-080-26564830/2121/6811

STD2/188/Almirah /Deiff. Dept/19-20

06.09.2019

Sir,

Subject: Quotation for the supply of Almirah.

With reference to subject cited above, kindly make arrangements to send your Quotation/Proforma Invoice in a sealed cover to the undersigned for the supply of the following item/s as detailed below on or before **25th September 2019** positively by post/ courier/Hand. Quotation sent by Fax/mail will not be accepted. Please enclose the copies of your GST Number, PAN Number.

	Description	Qty
<u>Almira</u>		73 Nos.
<u>Specifi</u>	cations:	
\triangleright	Height:1980mm, Width: 916mm, Depth: 486mm	
\triangleright	Dimension: Overall size of Almirah (Excluding Leveller)	
	Construction & Material:	
	1. CRCA Sheet for shelf & Anodized screws.	
	2. Welded Construction.	
	3. 0.8 Thickness High Yield Strength CRCA for Doors and Back.	
	4. 0.9 Thickness for All other components	
	5. CECA 'D' Grade As per IS:513	
	Locking & Handle:	
	1. Mazak & Handle	
	2. Three way locking mechanism with Shooting Bolt	
	Shelving:	
	1. Maximum Uniformly distributed Load Capacity per each full shelf is atleast 60Kg.	
	2. 4 Nos. of Shelf Mounting	
	>	 Dimension: Overall size of Almirah (Excluding Leveller) Construction & Material: CRCA Sheet for shelf & Anodized screws. Welded Construction. 0.8 Thickness High Yield Strength CRCA for Doors and Back. 0.9 Thickness for All other components CECA 'D' Grade As per IS:513 Locking & Handle: Mazak & Handle Three way locking mechanism with Shooting Bolt Shelving: Maximum Uniformly distributed Load Capacity per each full shelf is atleast 60Kg.

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Leveller:
1. M10 Screw Type Leveller with Hex Plastic base
Finish:
1. Epoxy powder coated to the thickness of 40-60 microns after 8 Dip
tank pre-treatment including anti rust treatment
2. All Dents, burns and sharp edges shall be removed from the
various components.
3 The components shall be individually pickled, scrubbed and rinsed
to remove grease, rust or any other Foreign Element.
4. The finish should be smooth and uniform the finish shall be free
from all visible defects. : All the edges should e rounded".
5. Legs of the Almirah should be provided with bushes
Warranty: 3 years

Downloading of Tender documents from website	www.nimhans.ac.in
Last date for Enquiry (If required) Contact: Mrs. Sindhu M G, BME Phone No26995700	16.09.2019
Last date for submission of Sample	20.09.2019
Sample should be submitted at Mrs. Sindhu M G, BME Contact: Mrs. Sindhu M G, BME Contact No. 2699520	
Delivery challan of the sample submitted at BME should be enclose in the Tender Document . Without sample bid will be rejected.	
Quotation submission last date	25.09.2019

Note:

 The tender is of Two bid system, <u>Technical Bid</u> (EMD, Application fee, Technical details, delivery period and other relevant documents except Price quotation) and <u>Price Bid</u> (Price quotation) valid for four months from the due date should be submitted separately in different envelopes super scribing Technical Bid & Price Bid for supply of Almirah for tender No. STD2/188/Almirah/Diff. Dept /19-20. The tender bid received after the due date and time will be rejected. NIMHANS, Bengaluru will not take any responsibility for delay, loss or nonreceipt of the tender documents sent by post or under any other circumstances.

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- 2. Sealed quotation has to be submitted only by either manufacturer of the articles or the authorized local supplier of the manufacturer. Copy of authorization letter has to be enclosed.
- 3. Quantity of items may be increased/decreased as per requirement
- 4. Item wise price, taxes, any surcharges (such as transportation, installation, customs duty, etc.), grand total, warranty, delivery period, contact person details (such as Mobile No., E-mail, local supplier address) should be clearly mentioned and the price mentioned should be door delivery price.
- 5. The Price quoted should to be valid for 1 year with <u>3 years warranty.</u>
- 6. The rates of the "Almirah" will be freezed for 1 Year from the date of purchase order; however Institute reserves the right to procure/reject the purchase of goods with the successful tenderer on repeat order basis within 1 year from the date of purchase order.
- 7. Mention our Reference No. and due date on envelope cover .
- 8. Payment terms: No advance payment will be made. Payment will be released only after successful installation & commissioning in all formats and handing over the furniture/equipment to the End-user.
- 9. Enclose the copies of your GST Number & PAN Number, Bank details, without these your quotation will be rejected.
- 10. Mention the warranty period and delivery period of the item.
- 11. Quotation must be submitted along with relevant documents counter signed along with seal by the bidder (if applicable such as authorization certificates, Item supplied list of Institutes/Hospitals, catalogues etc.). If not submitted quotation will be treated as incomplete and may be rejected.
- 12. If the purchase of article is approved by the institute, the article should be supplied/installed within the delivery period quoted else penalty will be levied as per institute rules.
- 13. Sealed quotation shall be addressed to THE SPECIAL OFFICER(E), PURCHASE SECTION, NIMHANS, HOSUR ROAD, BENGALURU 560 029
- 14. Quotation received after last date and time will not be considered under any circumstances.
- 15. However, the institute reserves the right to accept or reject any/all quotations without assigning any reason whatsoever.
- 16. If necessary the firm may be called for **demo or supply of samples of** the articles.
- 17. For equipments worth Rs. 2,00,000/- and above, Agreement has to be executed on Rs. 200/- stamp paper (Specimen will be provided with purchase order) and Bank Guarantee has to be executed from a Nationalized Bank for 10% of total value valid for a period of 60 days beyond the warranty period, else payment will not be processed.

Yours faithfully

Sd/-

Special Officer(E)