



WALK - IN - INTERVIEW

NIMHANS is conducting WALK-IN-INTERVIEW on **23.11.2019** for the post of **Junior Scientific Officer (Autoimmune Laboratory, Neurobiology Research Centre)** under Department of Neuropathology. The post is purely on **contractual** basis, initially for a period of 01 year from the date of his/her joining and depending upon his/her satisfactory performance of duties can be extended on yearly basis with total tenure not exceeding 03 years. The desirous candidates who fulfill the eligibility criteria mentioned below are advised to appear at the venue mentioned below on said date and time, along with their Bio-data form in prescribed format (to be downloaded from the below) and testimonials in original, as well as set of photo-copies.

NAME OF THE POST	JUNIOR SCIENTIFIC OFFICER (Autoimmune Laboratory, Neurobiology Research Centre)
NO.OF POST	ONE [01-OBC]
EDUCATIONAL QUALIFICATION	M.Sc in Biological Sciences.
EXPERIENCE	Essential: 02 Years' of experience in Research/ Technical Experience in R & D Laboratory with experience in immunodiagnostic tests. Desirable: Knowledge of computers, Scientific Literature Search, Data Retrieval, Preparing Scientific material for teaching. Participating in Scientific Exhibitions, Experience in Immunofluorescence and Immunoblot tests.
AGE LIMIT	35 years.
EMOLUMENTS	Rs.38,500/- P.M (Consolidated)
PERIOD	On contract basis for one year likely to be renewed for the 2 nd & 3 rd year depending upon the satisfactory performance of duties.
JOB DESCRIPTION:	<ol style="list-style-type: none">1. Perform immunofluorescence, immunoblot, ELISA and assist in Molecular Biological Techniques including RNA, DNA, extraction and characterization of the quality. Ensure maintenance of Quality Control, appropriate waste disposal.2. Data Entry, Maintenance of accounts, liaising with vendors and administration.3. Maintain database, equipment and correspondence with administration.4. Supervise the work of technical staff and data entry operator and report to the officer-in-charge.

Venue of Walk In Interview: } Committee room, Adjacent to Registrar's Office Administrative Block,
Date and Time: } NIMHANS, Bengaluru -29
23.11.2019 at 09.00 AM

TERMS & CONDITIONS:

1. The eligibility of candidate in respect of age will be determined as on 23.11.2019.
2. The candidates should be present at 9.00 AM at the venue.
3. There will be written examination which will be followed by Skill test / Interview.
4. The candidates who will pass the written test will be shortlisted for the Skill Test/Interview.
5. The candidates who fulfill the above eligibility criteria are only informed to come on said date and said time for the written test/skill test/ interview.
6. Latest OBC Certificate in Annexure A format containing mention regarding Creamy Layer for OBC candidates in case of their claim against the said category. The said OBC certificate shall be in the format prescribed by GOI as per OM dated 29.12.1993. (order No.3) (Appended). Certificates not in the said format will be summarily rejected .Applications without such certificated or certificated of BC/MBC without mention of Creamy Layer will be considered against UR Category only subject to eligibility. (For format kindly see Annexure A which is attached with this notification).
7. The prescribed Bio-data format may be downloaded from below and submit along with the original certificates, experience certificate etc., **with a set of photocopies** and two recent passport size photographs at the time of interview .

Sd/-
Director

BIO DATA OF THE CANDIDATE FOR WALK-IN-INTERVIEW FOR THE POST OF JUNIOR SCIENTIFIC OFFICER (AUTOIMMUNE LABORATORY, NEUROBIOLOGY RESEARCH CENTRE) ON CONTRACT BASIS UNDER DEPT. OF NEUROPATHOLOGY

AFFIX PASSPORT
SIZE PHOTOGRAPH

Sl.No	Name & Address of the candidate with contact No.& Email I.D	Date of Birth & caste	Educational Qualification with passing year	Experience (Worked as)	From	To	Name of the Organization	Remarks

Any other information: _____

[Note: **Applicants should bring their Bio-data along with the original certificates with a set of photocopies & two passport size recent photographs]**

Date:
Place:

Signature of the Candidate :